

# SIKKIM

## GOVERNMENT



## GAZETTE

**EXTRAORDINARY  
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**Gangtok**

**Saturday 30th June, 2012**

**No. 306**

**GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK**

**No. 44/Home/2012**

**Dated:23.06.2012**

### NOTIFICATION

The State Government is hereby pleased to constitute the following two committees for organizing the International Flower Show, 2013 in Sikkim. The Committees shall be as follows, namely:-

**1. APEX COMMITTEE:** The Apex Committee shall provide major Policy initiatives and guidelines. The Committee shall comprise of the following members:-

- |  |   |                  |
|--|---|------------------|
| 1. Hon'ble Chief Minister                                | : | Chairman         |
| 2. Hon'ble Minister FS&ADD/H&CDD Department              | : | Member           |
| 3. Hon'ble Minister Forest, Env. & WM Deptt, & Tourism   | : | Member           |
| 4. Chief Secretary, Government of Sikkim                 | : | Member           |
| 5. Director General of Police                            | : | Member           |
| 6. Development Commissioner                              | : | Member           |
| 7. Secretary, Tourism Department                         | : | Member           |
| 8. Secretary FRED  | : | Member           |
| 9. Secretary, Forest & Environment                       | : | Member           |
| 10. Secretary, Energy & Power Department                 | : | Member           |
| 11. Secretary, Roads & Bridges Department                | : | Member           |
| 12. Secretary, Commerce & Industries Department          | : | Member           |
| 13. Secretary, Information & Public Relation Department  | : | Member           |
| 14. Secretary, Information Technology Department         | : | Member           |
| 15. Secretary, Cultural Affairs & Heritage Department    | : | Member           |
| 16. Secretary, Horticulture & Cash Crops Dev. Department | : | Member Secretary |

The terms of reference of the Apex Committee shall be as follows, namely:-

- (i) It shall be empowered to take over all decisions related to the event.
- (ii) It shall monitor and coordinate with the line departments on the progress of the project.
- (iii) It shall examine and evaluate the performance of the organizing committee.
- (iv) It shall recommend regulatory framework to the organizing committee related to the event.

**2. ORGANIZING COMMITTEE:** The Organizing Committee shall assist the Apex Committee in the implementation the policies and decisions taken. The Committee shall comprise of the following members.

- |   |   |                  |
|---|---|------------------|
| 1. Secretary Horticulture & CCD. Department                 | : | Chairman         |
| 2. Principal Director Agriculture                           | : | Member           |
| 3. Representatives of DPER & NECA Department                | : | Member           |
| 4. Representatives of FR&ED Department                      | : | Member           |
| 5. Joint Director Accounts (Horticulture)                   | : | Treasurer        |
| 6. Mr. P.T. Bhutia, Addl. Director Horticulture             | : | Coordinator      |
| 7. Principal Director Horticulture                          | : | Member Secretary |
| 8. Additional Members can be co-opted as and when required. |   |                  |

The terms of reference of the Organizing Committee shall be as follows, namely:-

- (i) It shall function as the Event Manager of the International Flower Show.
- (ii) It shall prepare a systematic concept plan.
- (iii) It shall mobilize the resource as per the State Financial Rules.
- (iv) It shall open a bank account and maintain detailed accounts with due permission.
- (v) It shall monitor and evaluate the expenses incurred in the event.
- (vi) It shall submit its progress report to the Apex Committee on regular intervals.
- (vii) It shall submit a detailed report on the arrangement made for the event to the Government once the same is finalized.

2. The Horticulture and Cash Crop Development Department shall be the Nodal Department for organizing the said event.

**By Order and in the name of the Governor.**

**KARMA GYATSO, IAS  
CHIEF SECRETARY  
GOVERNMENT OF SIKKIM**

**FILE NO. 01/IFS/2012-13**